



# HOUSE BILL 154: Local Governments in State Health Plan

2015-2016 General Assembly

**Committee:**

**Introduced by:**

**Analysis of:** S.L. 2015-112

**Date:**

**Prepared by:** Jennifer Mundt  
Legislative Analyst

**SUMMARY:** *Please see the STATE GOVERNMENT subject area for the summary of this act.*

Karen Cochrane-  
Brown  
Director



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